



#16678

Document reference ID : 4525

Licensing Application Summary

Application ID: 4525
Applicant Name: Tjmn, Llc
License Type applied for: Restaurant Eating Place License (REPL) (AS 04.09.210)
Application Status: Received
Application Submitted On: 12/06/2024 02:34 PM AKST

Entity Information

Business Structure: Limited liability company
Alaska Entity Number (CBPL): 10080322

Entity Contact Information

Entity Address: 1716 University, Fairbanks, AK, 99709, USA

Initial Application Information

Authority Type: I am authorized user by the designated licensee with binding authority
Legal First Name: Milan
Legal Last Name: Bajmoczi
Email Address: harvarddoc28@yahoo.com
Phone Number: 617-771-0264

Additional Authorized Users

Legal Name	Relation with Applicant
Debbi Miller	Executive Management
Karl Sanford	Executive Management

Ownership / Principal Party Details

Principal Parent Entity	Principal Party	Role	%Ownership
Tjmn, Llc	Milan Bajmoczi	Member	100

Premises Address

Address: 2030 E Tysons Trl, Wasilla, AK, 99654, USA

Does the proposed site include a valid street address? Yes

Basic Business information

Business/Trade Name:

House of Fire Pizza - Wasilla

What is your primary business at this location? Restaurant

Premises Contact Details

Contact Person Name Milan Bajmoczi

Business Phone Number 617-771-0264

Email Address harvarddoc28@yahoo.com

Local Government and Community Council Details

City/Municipality Wasilla

Borough Matanuska-Susitna Borough

Property Ownership

Do you, the applicant, own the land, building, and/or warehouse at this proposed licensed location? No

Property Utilization Status A New Building

Are you operating under? Lease

Add Copy of Lease/Sublease document [51Q8653-Lease \(House of Fire Pizza\) 5.10.24 \(signed by TJMN\).PDF \(1\).pdf](#)

Premises Diagram

Will the license or permit embrace the entire premises address? Yes

Premises Diagram

- [Wasilla Application.pdf](#)

Security Plan

- [Wasilla Application.pdf](#)

Restaurant Detail

Dining after standard closing hours: AS 04.16.010(c) No

Dining by persons 16 – 20 years of age: AS 04.16.049(a)(2) Yes

Dining by persons under the age of 16 years, accompanied by a person over the age of 21: AS 04.16.049(a)(3) Yes

Employment for any persons under 21 years of age: AS 04.16.049(c)

Yes

List where within the premises minors are anticipated to have access in the course of either dining or employment. (Example: Minors will only be allowed in the dining area. OR Minors will only be employed and present in the Kitchen.)

*Minors will be allowed in the dining area, deck dining area and restrooms only. *Minor employees will have access to all areas of the restaurant, however, they will always be under the supervision of an adult employee. Store opening and closing will only occur during times when an adult employee is present. Minor employees will never be left in the restaurant by themselves.

Describe the policies, practices and procedures that will be in place to ensure that minors do not gain access to alcohol while dining or employed at your premises.

*The "opener" of the store 2 hours prior to opening to the public will be a person over 21 years of age. Once any minor employee (18–21) begins work hours they will be working with adults at all times. *Alcohol is stored and served from easily visible and highly traffic areas by other employees throughout any given workday. *As an employer who provides alcohol, we prioritize candidates with current TABS cards, or who are over 21 years of age and inform them upon hire that they have 30 days to acquire a TAPS card, otherwise they will no longer be scheduled for work.

Is an owner, manager, or assistant manager who is 21 years of age or older always present on the premises during business hours?

Yes

Food Service Permit

Is your license located in Municipality of Anchorage?

No

Do you have Approved food service permit for this premises?

No

Copy of the current food service permit for this premises OR the plan review approval.

Wasilla
Application.pdf

Entertainment & Service

Are any forms of entertainment offered or available within the licensed business or within the proposed licensed premises?

No

Food and beverage service offered or anticipated is:

Table Service

Restaurant Declaration

Please upload the finalized or expected Food and Alcohol Menu.

Wasilla Application.pdf

There are tables or counters at my establishment for consuming food in a dining area on the premises. I have included with this form a menu, or an expected menu, listing the meals to be offered to patrons.

This menu includes entrées that are regularly sold and prepared by the licensee at the licensed premises.

I certify that the license for which I am requesting designation is either a Beverage Dispensary, Beverage Dispensary Tourism, Club, Sporting Activity or Event License, Outdoor Recreation Lodge, Golf Course, Destination Resort, OR Restaurant or Eating Place, Seasonal REPL Tourism License.

Hours Of Operation

Sunday	11:00 AM - 09:00 PM
Monday	11:00 AM - 09:00 PM
Tuesday	11:00 AM - 09:00 PM
Wednesday	11:00 AM - 09:00 PM
Thursday	11:00 AM - 09:00 PM
Friday	11:00 AM - 09:00 PM
Saturday	11:00 AM - 09:00 PM

Other licenses involvement

TJMN LLC also holds licenses in Fairbanks, Alaska. 6074 5950 5713

Financial Interest

I hereby certify that no person other than a proposed licensee listed on the liquor license application has a direct or indirect financial interest, as defined in AS 04.11.450(f) in the business for which a liquor license is being applied for.

I hereby certify that any ownership change shall be reported to the board as required under AS 04.11.040, AS 04.11.045, AS 04.11.050, and AS 04.11.055.

Public Notice Posting Attestation and Publishers Affidavit

Have you posted your application at both required locations for ten consecutive days? Yes

What was the other conspicuous location of your post? (Please Include the full address) Fred Meyer; 1501 East Parks Highway, Wasilla, AK

What was the first day you posted your application? 12/06/2024

I attest that I have met the public posting notice requirement set forth under AS 04.11.310 by posting a copy of my application for the 10-day period at the location of the proposed licensed premises and at another conspicuous location in the area of the proposed premises as listed in this application.

I hereby attest that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn falsification.

Attestations

I certify that all proposed licensees (as defined in AS 04.11.260) and affiliates have been listed on this application.

I certify that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.

I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check the identification of a patron will complete an approved alcohol server education course, if required by AS 04.21.025, and, while selling or serving alcoholic beverages, will carry or have available to show a current course card or a photocopy of the card certifying completion of approved alcohol server education course, if required by 3 AAC 305.700.

I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn falsification.

I certify that all proposed licensees have been listed with Division of Corporation, Business, and Professional Licensing.

I certify that I and any individual identified in the business entity ownership section of this application, has or will read AS 04 and its implementing regulations.

I certify I have provided a menu of a variety of types of food appropriate for meals that are prepared on the licensed premises.

I certify that non-employees under 21 years of age will not enter and remain on the licensed premises except for the purposes of dining only.

I certify that the sale and service of food and alcoholic beverages and any other business on the licensed premises is under the sole control of the licensee.

I certify the licensed premises is a bona fide restaurant as defined in AS 04.21.080(b).

I certify there is supervision on the licensed premises adequate to reasonably ensure that a person under 21 years of age will not gain access to alcoholic beverages.

Signature

This application was digitally signed by : Milan Bajmoczi on 12/06/2024 02:33 PM AKST

Payment Info

Payment Type : CC

Payment Id: 8b3d672b-d308-4e1f-9f4a-725759fd62ad

Receipt Number: 100982146

Payment Date: 12/06/2024 02:41 PM AKST

Documents

#	File Name	Type	Added On
1	51Q8653-Lease (House of Fire Pizza) 5.10.24 (signed by TJMN).PDF (1).pdf	License Lease\Sublease document	12/06/2024 02:18 PM AKST
2	Wasilla Application.pdf	License Location Diagram Document	12/06/2024 02:19 PM AKST
3	Wasilla Application.pdf	License Location Diagram Security Plan Document	12/06/2024 02:19 PM AKST

4	<u>Wasilla Application.pdf</u>	LicenseRestaurantDetailFoodServicePermitDocument	12/06/2024 02:29 PM AKST
5	<u>Wasilla Application.pdf</u>	LicenseRestaurantDeclarationFoodAlcoMenuDocument	12/06/2024 02:32 PM AKST
6	<u>Wasilla Application.pdf</u>	Publishers Affidavit	12/06/2024 02:40 PM AKST



Alaska Alcoholic Beverage Control Board

Form AB-02: Premises Diagram

Why is this form needed?

A detailed diagram of the proposed licensed premises is required for all alcohol license applications, per AS 04.11.260, 3 AAC 305.630 and 3 AAC 305.660. Your diagram must include dimensions and must show all entrances and boundaries of the premises, walls, bars, fixtures, and areas of storage, service, consumption, and manufacturing.

This form must be completed and submitted to AMCO's Anchorage office before any license application will be considered complete. You may attach blueprints or other detailed drawings that meet the requirements of this form.

The diagram MUST include:

- You must use a **solid, contiguous red line** to outline the outer perimeter of your premises with no breaks or separations.
 - The red outline is required to follow a physical barrier (wall, fence and even across doorways).
 - There should be no red lines within the perimeter
- Each area should be clearly labeled in any color other than red where alcohol is:
 - Stored
 - Served/Sold
 - Manufactured
 - Consumed
- All diagrams must include:
 - Dimensions (AMCO does not accept diagrams drawn to scale)
 - Cross streets
 - Points of reference, such as a compass rose indicating True North
 - All entrances, exits, walls, bars, and fixtures
- If your premises include multiple floors, please include a separate diagram of each floor.
 - You must identify the stairs between each floor, and each hallway/corridor that leads to each set of stairs.
- If your premises includes multiple floors, please include a separate diagram of each floor. You must identify the stairs between each floor, and each hallway/corridor that leads to each set of stairs.
- If your proposed premises is located within a building or building complex that contains multiple businesses and/or tenants, please provide an additional page that clearly shows the location of your proposed premises within the building or building complex, along with the addresses and/or suite numbers of the other businesses and/or tenants within the building or building complex.
- Any license applications that include outdoor space** are required to submit a security plan that includes information about the barriers, practices, and personnel that are to be used to ensure that alcohol is not introduced or removed from the permitted premises and to prevent the access of alcohol by a minor during the permitted event. A security plan may be requested for other proposed locations on a case-by-case basis.

Section 1 – Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

Licensee:	TJMN LLC	License Number:	
License Type:	Restaurant/Eating Place		
Doing Business As:	House of Fire Pizza		
Premises Address:	2030 E. Tysons Trail		
City:	Wasilla	State:	AK
		ZIP:	99564



Alcohol and Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501

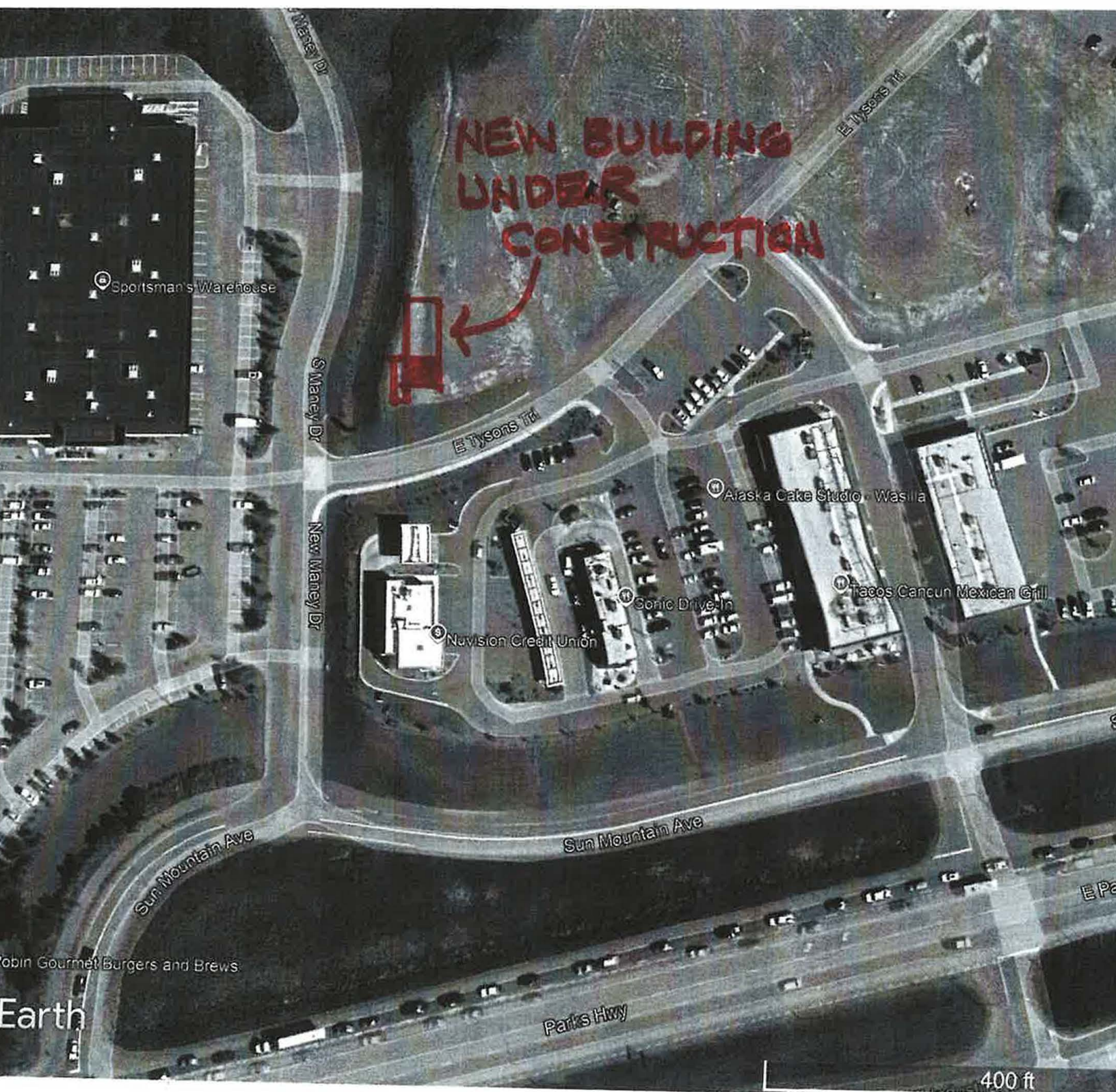
alcohol.licensing@alaska.gov
<https://www.commerce.alaska.gov/web/amco>
Phone: 907.269.0350

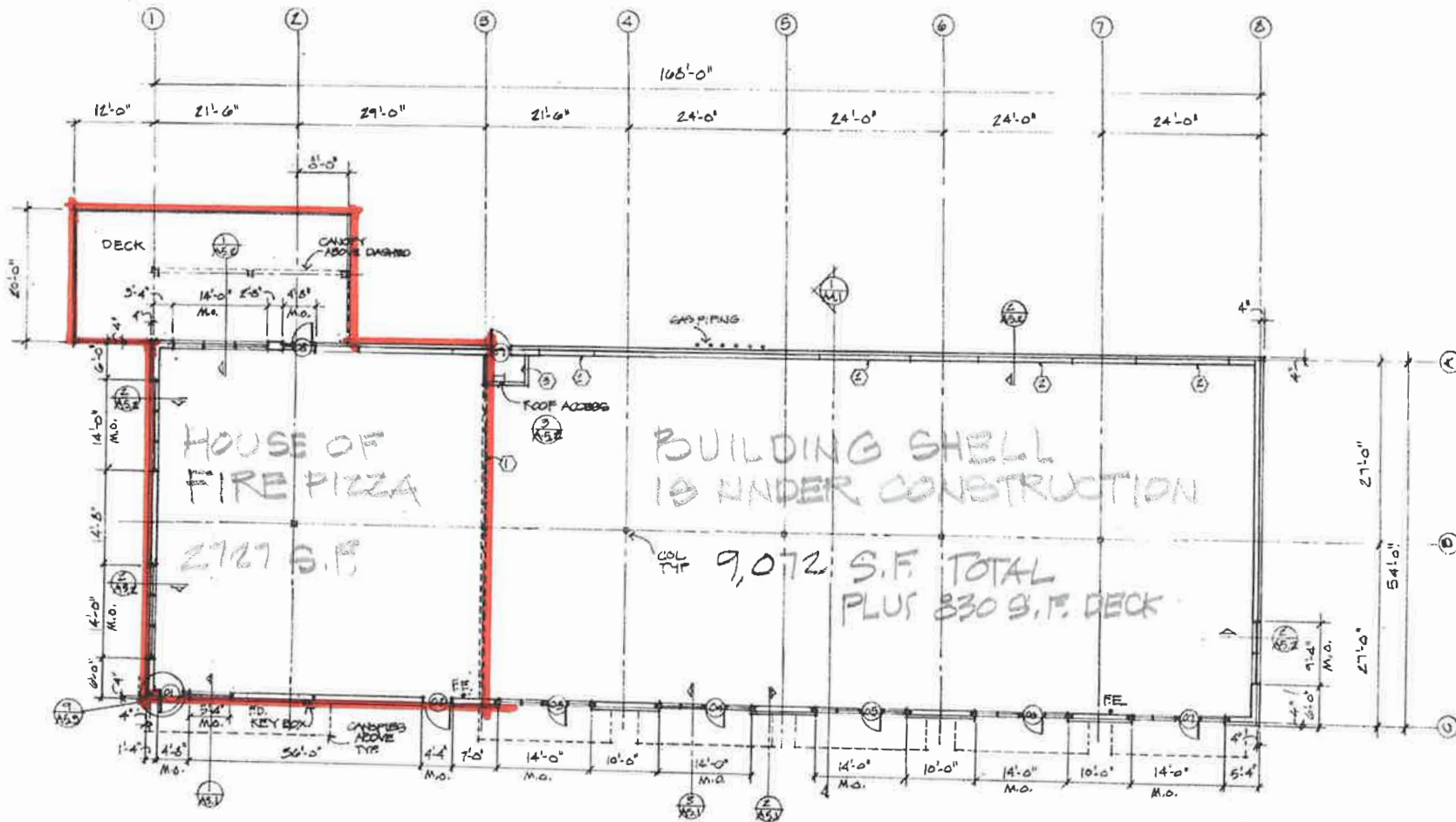
Alaska Alcoholic Beverage Control Board

Form AB-02: Premises Diagram

Section 2 – Detailed Premises Diagram

Clearly indicate the boundaries of the premises and the proposed licensed area within that property. See above for detailed instructions.





NOTES LEGEND

- ① Future Tenant demising wall; 2-hour rated occupancy separation may be required.
- ② Frame exterior wall with header for future window openings, see structural.
- ③ North and East walls non-rated frame walls full height to roof structure; size room in field to accommodate water service and roof access ladder to roof hatch; South wall 2-hour rated in anticipation of 2-hour rated demising wall.

... FLOOR PLAN ...

1/8" = 1'-0"



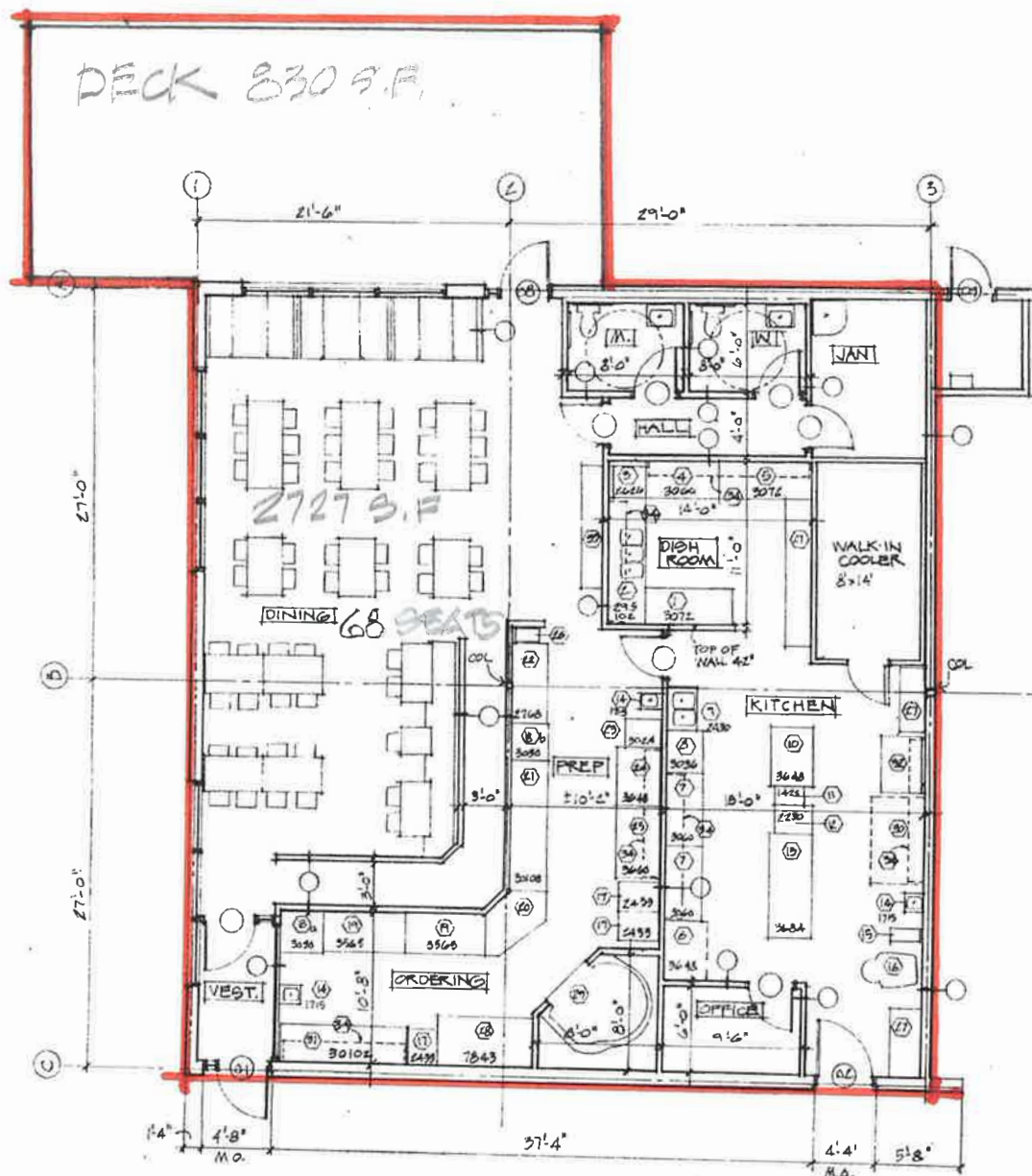
Gordon Thompson Architect
711 M STREET, SUITE 101 ANCHORAGE, ALASKA 99501 (907) 360-0795

DR 0000
CORRO
CHECKED
CORRO
DATE
6.26.24
JOB NO.
0175
SHEET NO.
A21
OF A22

LOT 6

SHOPPES AT SUN MOUNTAIN

H5 LOT 6



FLOOR PLAN

1/4" = 1'-0"



House of Fire Foodservice Equipment Schedule

(sizes on drawings are width x length; i.e. 30x60 = 30"x60")

Notes:

1. Unless otherwise noted, all equipment shall be provided by Tenant and installed by Contractor.
2. Unless otherwise noted, all furnishings shall be provided and installed by Tenant.
3. Contractor shall verify actual space, mechanical and electrical requirements for all Tenant supplied equipment.
4. Dimensions are face of GWB finish to face of GWB finish.
5. Contractor shall provide suitable wall backing/blocking for fixtures and equipment.

- 1 30"x72" SS table with shelf below.
- 2 29.5"x102"x45" SS 3-compartment sink.
- 3 Ecolab dishwasher 25.25"x25.24".
- 4 30"x60"x44.5" SS clean dish table with 10.5" SS backsplash, left to right operation.
- 5 30"x72" SS table with shelf below.
- 6 Space for tomato can storage pallet, 36"x48".
- 7 30"x60" 18ga SS table.
- 8 30"x36" range.
- 9 24"x30" SS 2-compartment sink.
- 10 36"x48" 16ga SS table.
- 11 Dough Rounder 14"x22".
- 12 Dough Divider 22"x30".
- 13 36"x84" 16ga SS table with shelf below.
- 14 17"x15" SS hand sink with side splashes.
- 15 Semolina bin.
- 16 80 qt dough mixer.
- 17 24"x32.6" proofer.
- 18a 36"x36" butcher block top with shelf below, for point-of-sale.
- 18b 30"x30" butcher block top with shelf below, for point-of-sale.
- 19 35"x65" pizza prep table.
- 20 Custom fit granite top with shelf below.
- 21 Custom fit 30"x108" butcher block top with shelf below.
- 22 68"x27" beer-draw refrigerator.
- 23 Soda machine.
- 24 36"x48" butcher block top with cabinet below.
- 25 36"x60" sandwich prep table.
- 26 Trash can.
- 27 Shelving system, sized to suit.
- 28 Deck pizza oven.
- 29 Inferno rotating oven.
- 30 Space for pallet storage.
- 31 30"x102" SS open dough table; verify for maximum available length.
- 32 Chest freezer.
- 33 Storage cabinets.
- 34 Wall mounted shelving (shown dashed); mounting heights and lengths as directed in field.

Wasilla, Alaska

House of Fire Pizza

Gordon Thompson Architect
711 N STREET, SUITE 101 ANCHORAGE, ALASKA 99501 (907) 340 0795

DRAWN BY	GORDO
CHECKED BY	
DATE	10.10.24
JOB NO.	0237
SHEET NO.	A1

HOF



House of Fire, Wasilla

Deck Security Plan

House of Fire Pizza in their new location at 2030 Tysons Trail in Wasilla, Alaska intends to create a safe and secure location on the deck of the premises. In order to establish such a setting, we are working with our architect and construction for the outside deck to consist of the following:

- Concrete deck on grade surrounded by a 36" high wood post fence with metal siding to match the building siding.
- Access to deck only from the interior of the restaurant
- One exterior emergency exit gate always locked from the public side. Panic exit device on the gate.
- Security video system identical to interior restaurant system in place which will cover the entire deck area

A handwritten signature in black ink, appearing to read "Milan Bajmoczi", written over a horizontal line.

Milan Bajmoczi – Owner/Member



Alaska Alcoholic Beverage Control Board Restaurant Endorsement Application

The new endorsement application form is required to apply for a restaurant endorsement to support your underlying license or pending license application. Applicants should review and become familiar with AS 04.09.450, **Title 04 of Alaska Statutes** and **Chapter 305 of the Alaska Administrative Code**. This form must be completed and submitted along with all other required forms and documents before any endorsement application will be considered complete and placed in the queue for our licensing examiners review.

Section 1 – Establishment and Contact Information

Enter information for the **current** licensee and licensed establish.

Licensee:	TJMN LLC	License #:			
License Type:	Restaurant/ Eating Place	Doing Business As:	House of Fire Pizza-Wasilla		
Licensee Mailing Address:	1716 University Ave. Fairbanks, Alaska 99709				
Full Premises Address:	2030 E. Tysons Trail				
City:	Wasilla	State:	Alaska	ZIP:	99564
Local Governing Body:	City of Wasilla/ Mat-Su Borough	Email:	harvarddoc28@yahoo.com		

Section 2 – Endorsement Requested

Restaurant Endorsement:	AS 04.09.450. A restaurant endorsement authorizes the holder of a beverage dispensary license, fair license, golf course license, sporting activity or event license, club license, outdoor recreation lodge license, destination resort license, or beverage dispensary tourism license. The biennial fee for a restaurant endorsement is \$200 with a \$25 application fee.
-------------------------	---

An application for a restaurant endorsement must specify the establishment or portion of the establishment that constitutes a bona fide restaurant, that there is supervision on the premises adequate to reasonably ensure that a person under 21 years of age will not obtain alcoholic beverages. This **endorsement** application is for the request of a designation as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049, and for the request of the following designation(s) (check all that apply):

- ☐ Dining after standard closing hours: AS 04.16.010(c)
- ☒ Dining by persons 16 – 20 years of age: AS 04.16.049(a)
- ☒ Dining by persons under the age of 16 years, accompanied by a person over the age of 21: AS 04.16.049(a)
- ☒ Employment for any persons under 21 years of age: AS 04.16.049(c)

NOTE: Under AS 04.16.049(d), a Department of Labor and Workforce Development work permit is not required to employ a person 18 - 20 years of age.

Section 3 – Minor Access

Review AS 04.16.049(a); AS 04.16.049(c)

Be specific in your list where within the premises minors are anticipated to have access in the course of either dining or employment as designated in Section 2. (Example: Minors will only be allowed in the dining area OR minors will only be employed and present in the kitchen).

*Minors will be allowed in the dining area, deck dining area and restrooms only.

* Minor employees will have access to all areas of the restaurant however they will always be under the supervision of an adult employee. Store opening and closing will only occur during times when an adult employee is present. Minor employees will never be left in the restaurant by themselves.



Alaska Alcoholic Beverage Control Board Restaurant Endorsement Application

Describe the policies, practices and procedures that will be in place to ensure that minors do not gain access to alcohol while dining or employed at your premises. Outline how and where alcohol is stored on premises. Acknowledge that employees who sell and serve alcohol must have a current Server Education Card.

- * The "opener" of the store 2 hours prior to opening to the public will be a person over 21 years of age - once any minor employee (18 - 21) begins work hours they will be working with adults at all times.
- * Alcohol is stored and served from easily visible and highly trafficked areas by other employees throughout any given workday.
- * As an employer who provides alcohol we prioritize candidates with current TAPS cards or who are over 21 years of age and inform them upon hire they have 30 days to acquire a TAPS card otherwise they will no longer be scheduled for work.

Is an owner, manager, or assistant manager who is 21 years of age or older always present on the premises during business hours?

Yes
☒

No
☐

Section 4 – ADEC Food Service Permit

Per AS 04.21.080(b) for an establishment to qualify as a bona fide restaurant, a Food Service Permit or (for licenses within the Municipality of Anchorage) corresponding Department of Health and Human Services documentation is required.

Link to the Alaska Department of Environmental Conservation (ADEC) Food Safety Website:
<http://dec.alaska.gov/eh/fss/food/>

Link to the Municipality of Anchorage Food Safety Website:
<http://www.muni.org/Departments/health/Admin/environment/FSS/Pages/fssfood.aspx>

IF you are unable to certify the below statement, please discuss the matter with the AMCO office:

Initials

I have attached a copy of the current food service permit for this premises OR the plan review approval.

***Note:** If a plan review approval is submitted, a final permit will be required before finalization of any permit or license application.

Section 5 – Hours of Operation

Review AS 04.16.010(c).

Include variances in weekend/weekday hours, and indicate AM/PM:

Days/Hours of Operation

Weekday	Hours	Hours
Sunday	11am	9pm
Monday	11am	9pm
Tuesday	11am	9pm
Wednesday	11am	9pm
Thursday	11am	9pm
Friday	11am	9pm
Saturday	11am	9pm



Alaska Alcoholic Beverage Control Board Restaurant Endorsement Application

Section 6 – Areas Covered by Endorsement

Does the endorsement apply to your entire licensed premises as approved by the ABC Board? Yes ☒ No ☐
Does the requested endorsement expand your currently licensed premises? Yes ☐ No ☒

- If No, attach the approved diagram, no larger than 8 1/2" x 11" of the layout, and identify the portions of the premises covered by various requested endorsements. You must use a solid, contiguous **colored** line in any color other than red to outline the outer perimeter of the area of the premises covered by the requested endorsement(s).
- If endorsements are overlapping, provide a conspicuous means to distinguish each endorsement from the other (e.g., keyed map with varying colors for each requested endorsement).
- Your drawing **MUST** include:
 - Dimensions in feet **not** square feet of all exterior walls and major interior walls (we do not accept diagrams drawn to scale)
 - Include cross-streets
 - A north arrow, and any significant geographical features. Points of reference, such as a compass showing North.
 - All entrances, exits, walls, bars, and fixtures
- If your premises includes multiple floors, please include a separate diagram of each floor. You must identify the stairs between each floor, and each hallway/corridor that leads to each set of stairs.
- **Any endorsement applications that include outdoor space** are required to submit a security plan that includes information about the barriers, practices, and personnel that are to be used to ensure that alcohol is not introduced or removed from the permitted premises and to prevent the access of alcohol by a minor during the permitted event. A security plan may be requested for other proposed locations on a case-by-case basis.

Section 7 – Attestations

I certify that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.

Initials

AR

I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check the identification of a patron will complete an approved alcohol server education course, if required by AS 04.21.025, and while selling or serving alcoholic beverages, will carry or have available to show a current course card or a photocopy of the card certifying completion of approved alcohol server education course, if required by 3AAC 305.340.

AR

I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

AR

I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence of other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license, and or endorsement. I further understand that this is a Class A misdemeanor under AS 11.56.210 to falsify an application and commit the crime of unsworn falsification.

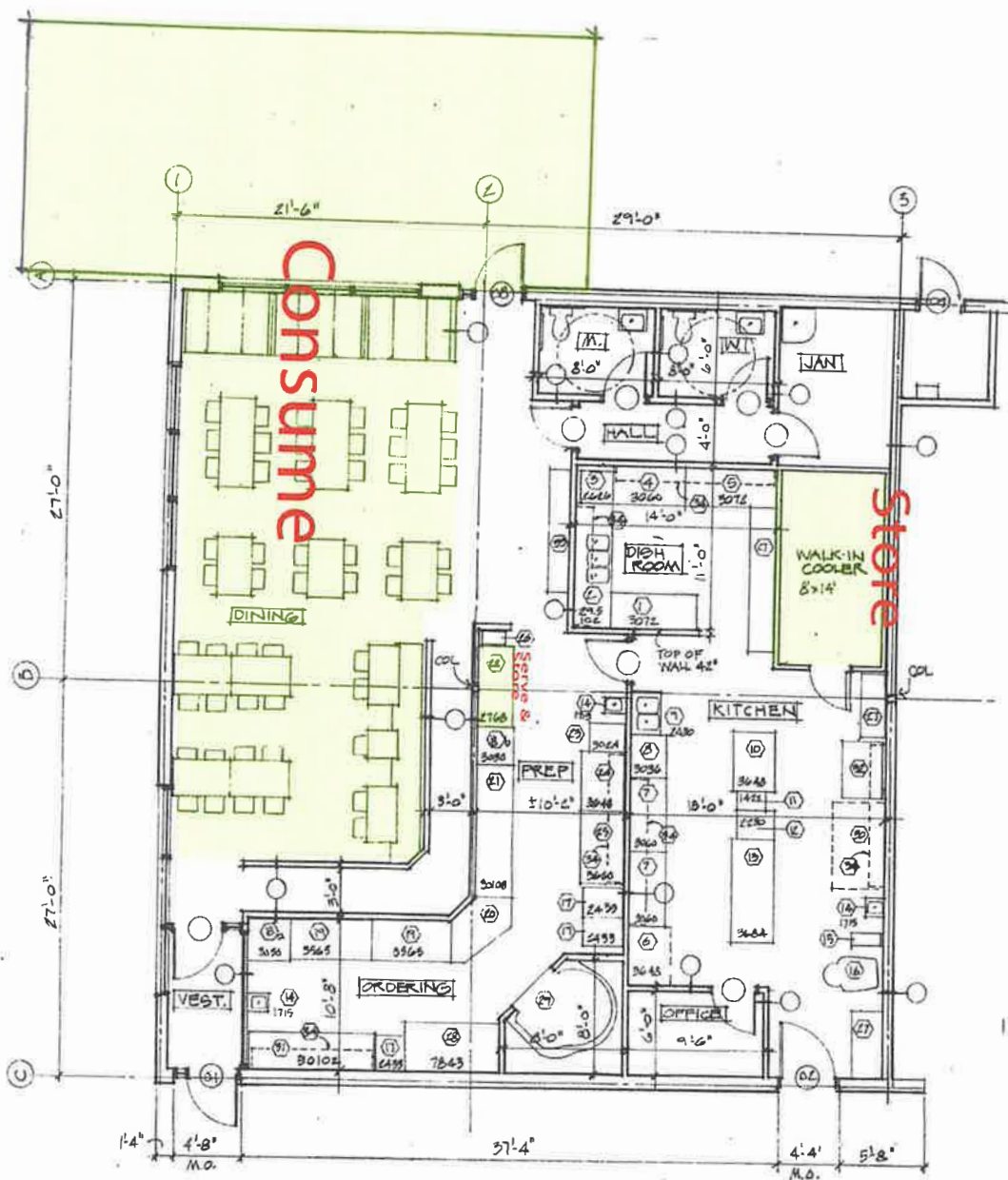
AR

Milan Bajmoczi

Printed name of licensee


Signature of licensee

11/30/24
Date



... FLOOR PLAN ...

1/4" = 1'-0"



- House of Fire
Foodservice Equipment Schedule
(sizes on drawings are width x length; i.e. 3060 = 30"x60")
- Notes:
1. Unless otherwise noted, all equipment shall be provided by Tenant and installed by Contractor.
 2. Unless otherwise noted, all furnishings shall be provided and installed by Tenant.
 3. Contractor shall verify actual space, mechanical and electrical requirements for all Tenant supplied equipment.
 4. Dimensions are face of GWB finish to face of GWB finish.
 5. Contractor shall provide suitable wall backing/blocking for fixtures and equipment.

- 1 30"x72" SS table with shelf below.
- 2 29.5"x102"x45" SS 3-compartment sink.
- 3 Ecobab dishwasher 23.25"x25.24"
- 4 30"x60"x44.5" SS clean dish table with 10.5" SS backsplash, left to right operation.
- 5 30"x72" SS table with shelf below.
- 6 Space for tomato can storage pallet, 36"x48".
- 7 30"x60" 18ga SS table.
- 8 30"x36" range.
- 9 24"x30" SS 2-compartment sink.
- 10 36"x48" 16ga SS table.
- 11 Dough Rounder 14"x22".
- 12 Dough Divider 22"x30".
- 13 36"x84" 16ga SS table with shelf below.
- 14 17"x15" SS hand sink with side splashes.
- 15 Semolina bin.
- 16 80 qt dough mixer.
- 17 24"x32.6" proofer.
- 18 36"x36" butcher block top with shelf below, for point-of-sale.
- 19 30"x30" butcher block top with shelf below, for point-of-sale.
- 20 35"x65" pizza prep table.
- 21 Custom fit granite top with shelf below.
- 22 Custom fit 30"x108" butcher block top with shelf below.
- 23 68"x27" beer-draw refrigerator.
- 24 Soda machine.
- 25 36"x48" butcher block top with cabinet below.
- 26 36"x60" sandwich prep table.
- 27 Trash can.
- 28 Shelving system, sized to suit.
- 29 Deck pizza oven.
- 30 Inferno rotating oven.
- 31 Space for pallet storage.
- 32 30"x102" SS open dough table; verify for maximum available length.
- 33 Chest freezer.
- 34 Storage cabinets.
- 35 Wall mounted shelving (shown dashed); mounting heights and lengths as directed in field.

Wasilla, Alaska

House of Fire Pizza

Gordon Thompson Architect

711 M STREET, SUITE 101, ANCHORAGE, ALASKA 99501 (907) 360-0795

DRAWN BY: GORDON
CHECKED BY: GORDON
DATE: 10.16.24
JOB NO.: 0239
SHEET NO.: A-1
OF: 1

... HOF ...



House of Fire

Authentic Hand-Crafted Pizza

New York Style Pizza

12inch/16inch

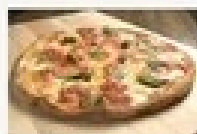
NEW YORK CLASSIC CHEESE

(tomato sauce, mozzarella).....15/23



OLD WORLD STYLE

(tomato sauce, mozzarella, Grana Padano, parmesan, fresh basil, olive oil).....16/24



SOUTHERNER

(homemade chipotle sauce, mozzarella, cheddar, Italian sausage, red onions, scallions).....18/28



PEPPERONI MADNESS

(tomato sauce, mozzarella, whole lot of pepperoni).....18/28



NONNA'S

(tomato sauce, fresh garlic, fresh basil, Italian breadcrumbs, Grana Padano, parmesan, olive oil, red onions, Italian sausage, red pepper flakes).....18/28



BUFFALO CHICKEN

(mozzarella, Gorgonzola buffalo sauce, provolone, grilled chicken, Grana Padano, parmesan, green onions).....18/28



BBQ CHICKEN

(Hickory Smoked BBQ sauce, smoked mozzarella, whole milk mozzarella, grilled chicken, red onions, jalapenos, Grana Padano, parmesan).....18/28



ORIGINAL SMOKED HAWAIIAN

(mozzarella, tomato sauce, smoked mozzarella, Canadian bacon, pineapple).....18/28



MUSHROOM MADNESS

(mozzarella, portabella mushroom sauce, sauteed garlic crimini mushrooms, Grana Padano, parmesan, green onions).....18/28



CHICKEN BACON RANCH

(mozzarella, smoked mozzarella, bacon, grilled chicken, red onions, green onions, homemade ranch dressing).....18/28

